

Trinity Episcopal Church

Sat., July 6 at 5pm | Sun., July 7 at 8 & 10am

130 N. West St. Wheaton, IL 60187 | www.trinitywheaton.org | 630-665-1101

Seventh Sunday after Pentecost

Order of Worship: Holy Eucharist Rite II

†Please stand or kneel as you are able. Music at 10 am service only

Prelude (10 am)

†**Processional Hymn** (10 am)

H82 423 - Immortal, Invisible, God Only Wise

Opening Acclamation

Leader Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

†**Gloria** (10 am)

Glory Be to God in Heaven



1. Glo - ry be to God in heav - en, And to all his peo - ple, peace.
2. Je - sus, Son of God the Fa - ther, Mer - ci - ful be - yond com - pare,



1. Heav'n - ly King, al - might - y Fa - ther, May our wor - ship nev - er cease;
2. All our sin, by you for - giv - en; Lamb of God, re - ceive our prayer.



1. May our voic - es ev - er thank you, Songs of bless - ing ev - er send,
2. Je - sus, you a - lone are ho - ly, Je - sus, you a - lone are Lord,



1. May we al - ways live to praise you, For your glo - ry with - out end.
2. With the Ho - ly Spir - it reign - ing, And the Fa - ther, glo - rious God!

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading**Ezekiel 2:1-5**

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 123†

Spoken, *breath

**1 To you I lift up my eyes, *
to you enthroned in the heavens.
2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
3 So our eyes look to the Lord our God, *
until he show us his mercy.
4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.**

The Second Reading**2 Corinthians 12:2-10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the
2 body I do not know;

God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Lector The Word of the Lord.

People Thanks be to God.

†Hymn (10 am)

Alleluia, Lord and Savior



Al - le - lu - ia! Lord and Sav - ior o - pen now your sav - ing word.
Let it burn like fire with - in us; speak un - til our hearts are stirred.
Al - le - lu - ia! Lord, we sing for the good news that you bring.

Holy Gospel

Mark 6: 1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Deacon Jim Lanning

Followed by brief period of silence

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form IV

Leader ...Lord, in your mercy.

People Hear our prayer.

The Celebrant adds a concluding Collect.

We pray for our neighbors and all who need or request our prayers...

Rachel Ryan	Mike	Andy Padula	Matthew Longhurst
Pamela Johnson	Fred and Sara Ockerlund	the Pillischafske family	Dwayne Brees
Carol Becker	Jerry	Katherine Damitz	Dwayne Mayfield
Marah	James	Marie DiBello	Bette Geyer
Sharon, Ben and Sarah	Katherine	Susan	The People of the
Roque	Kevin	Jim Stewart	Diocese of Renk
Maddy	Emma and Tyler	Gloria Simon	Victims of political unrest
Bri	Marilyn Sasso-Jackson	Hunter & Barbara	
Brendan	Kathy Mensing Griffin	Byington	Faithfully Departed:
Rob	Kate DeRose	Marthajo Rademacher	Robert Roque, Michael
Jeanne	Greg Kosar	Leslie Holmes	Lorenzi, Randy Crews,
Will	Carol	Sue Rademacher	Kimie Pillischafske,
Terry	Sally	Barbara Berdahl	Carol Baille, and
Judy	Cara	Katherine	Ronnie Raube.
Tammy	The Baillie family	Cole	

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Greeting of Peace†

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

THE HOLY COMMUNION

Offertory (10 am)

Rondo - Henry Purcell

†Doxology

Old 100th

**Praise God, from whom all blessings flow; Praise him all creatures here below;
Praise him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

Spoken Repsonse

(5 pm & 8 am)

Celebrant All things come of thee, Oh Lord.

People Of thine own have we given Thee.

The Great Thanksgiving

Eucharistic Prayer C

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Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Leader God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Leader At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Leader From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Leader Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Leader And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Spoken Response

(5 pm & 8 am)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

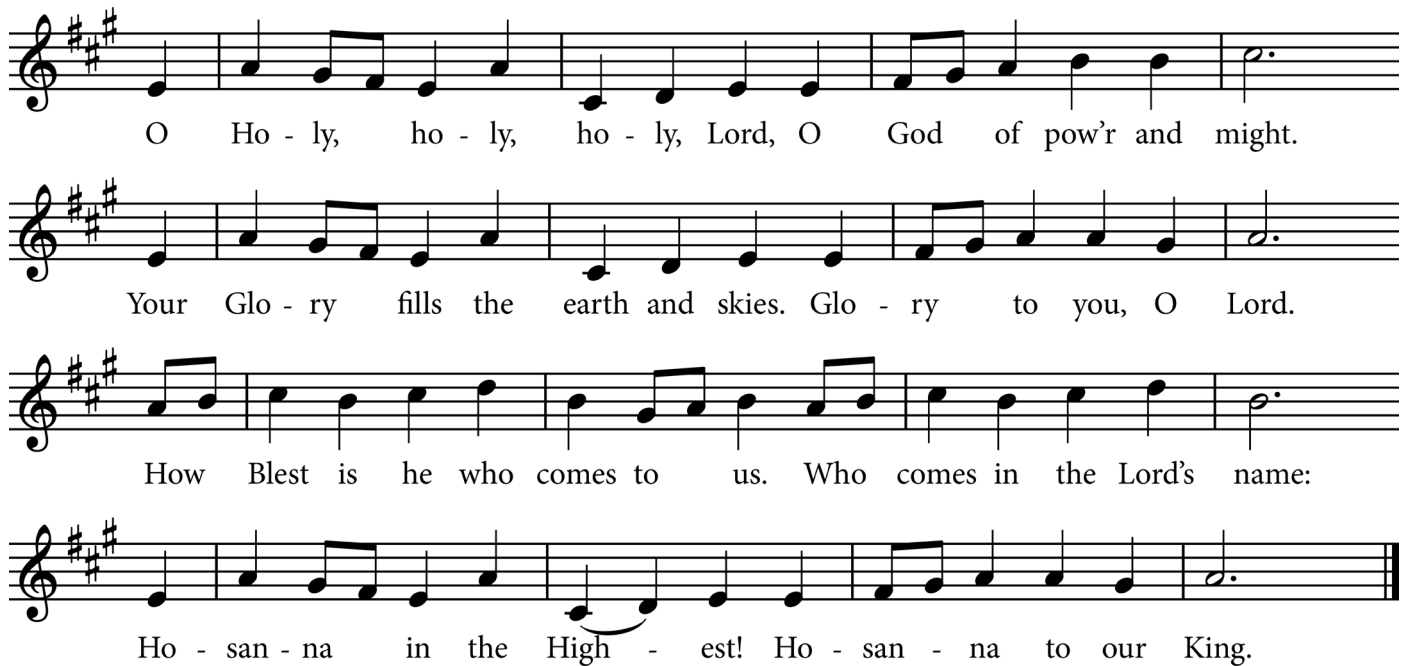
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

†Sanctus

(10 am)



O Ho - ly, ho - ly, ho - ly, Lord, O God of pow'r and might.
Your Glo - ry fills the earth and skies. Glo - ry to you, O Lord.
How Blest is he who comes to us. Who comes in the Lord's name:
Ho - san - na in the High - est! Ho - san - na to our King.

*The Celebrant continues...*And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

*The Celebrant continues...*Lord God of our ancestors: God of Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation **Amen.**

And now as our Savior has taught us, we are bold to say,

The Celebrant and People say together

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Spoken Response

(5 pm & 8 am)

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Gifts of God for the People of God.

†Fraction Anthem (10 am)

Lamb of God So Pure and Spotless

Lamb of God so pure and spot-less, Lamb of God for sin-ners slain.

Your shed blood has brought re-demp-tion, Cleans-ing us from eve-ry stain.

Lamb re - deem-ing, Lamb re - deem-ing, Bear-ing all our sins a - way.

Lamb of God so pure and spot-less, Grant to us e - ter - nal peace.

The Communion of the People

All are invited to receive the Sacrament of Holy Communion. Whoever you are and where ever you find yourself on your journey of faith, you are welcome at God’s table to receive the bread and wine made holy. The Sacrament of Holy Communion is by stations at the chancel steps. Please come forward to receive the bread and then step on one side to the available chalice. Please extend your hand to receive the bread.

Communion Anthem (10 am)

A Blessing - Florence Moody Robertson

Communion Hymn† (10 am)

H82 314 - Humbly I Adore Thee

Prayer for Virtual Worshipers

(10 am)

God, we give thanks for those who worship with us but are not present in the sanctuary. In this shared worship, we ask that they be drawn into a deeper relationship with you. May the words heard this day, through your grace, be grafted in their hearts, that they might honor and praise your name. Amen.

The Prayer after Communion

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Celebrant Let us Pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

†**Recessional Hymn** (10 am)

H82 544 - Jesus Shall Reign

The Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude (10 am)

Fugue on "Duke Street" - Richard Wienhorst

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