

# Trinity Episcopal Church

Sat., August 3 at 5pm | Sun., August 4 at 8 & 10am

130 N. West St. Wheaton, IL 60187 | www.trinitywheaton.org | 630-665-1101

## *Eleventh Sunday after Pentecost*

### Order of Worship: Holy Eucharist Rite II

†Please stand or kneel as you are able. Music at 10 am service only

**Prelude** (10 am)

†**Processional Hymn** (10 am)

**H82 533 - How Wondrous and Great**

**Opening Acclamation**

Leader Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

†**Gloria** (10 am)

**Glory Be to God in Heaven**



1. Glo - ry be to God in heav - en; peace, good - will to all the earth.
2. Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
3. Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



1. Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
2. Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
3. Ho - ly One in faith we name you, God most high, yet near to all:



1. we ex - alt you, we a - dore you, we lift high our thanks and praise.
2. on the cross you died to save us; now you reign at God's right hand.
3. Je - sus Christ, with God the Spir - it in the Fa - ther's splen - dor bright.



1. Saints\_\_\_ and an - gels bow be - fore you; here on earth our songs we raise.
2. Hear\_\_\_ our prayer; re - store, for - give us; in your prom - ise firm we stand.
3. For\_\_\_ the peace that we in - her - it, glo - ry be to God on high!

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day**

Celebrant      The Lord be with you.

**People      And also with you.**

Celebrant      Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading****Exodus 16:2-4,9-15**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Lector      The Word of the Lord.

**People      Thanks be to God.**

## †Psalm 78: 23-29

Spoken, \*breath

**23 So he commanded the clouds above \*  
and opened the doors of heaven.  
24 He rained down manna upon them to eat \*  
and gave them grain from heaven.  
25 So mortals ate the bread of angels; \*  
he provided for them food enough.  
26 He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.**

27 He rained down flesh upon them like dust \*  
and winged birds like the sand of the sea.

28 He let it fall in the midst of their camp \*  
and round about their dwellings.

29 So they ate and were well filled, \*  
for he gave them what they craved.

### The Second Reading

**Ephesians 4:1-16**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector            The Word of the Lord.

People            Thanks be to God.

†Hymn (10 am)

**God's Word in Out Great Heritage**

God's Word is our great her - it - age And shall be ours for -  
ev - er; To spread its light from age to age Shall  
be our chief en - deav - or. Through life it guides our  
way, In death it is our stay. Lord, grant, while worlds en - dure,  
We keep its teach - ings pure Through - out all gen - er - a - tions.

Deacon            The Holy Gospel of our Lord Jesus Christ according to John.

**People            Glory to you Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Deacon            The Gospel of the Lord.

**People            Praise to you, Lord Christ.**

**Sermon****The Rev. Deacon Brenda Lotesta**

*Followed by brief period of silence*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

Leader ...Lord, in your mercy.

**People Hear our prayer.**

*The Celebrant adds a concluding Collect.*

**The Confession of Sin**

BCP pg. 360

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Greeting of Peace†**

Celebrant The peace of the Lord be always with you.

**People And also with you.**

**Announcements****THE HOLY COMMUNION****Offertory (10 am)****Holy Gifts We Offer - James Southbridge**†**Doxology****Old 100th**

**Praise God, from whom all blessings flow; Praise him all creatures here below;**

**Praise him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

**Spoken Repsonse**

(5 pm &amp; 8 am)

Celebrant All things come of thee, Oh Lord.

**People Of thine own have we given Thee.**

**The Great Thanksgiving****Eucharistic Prayer C**

BCP pg. 369

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

*We pray for our neighbors and all who need or request our prayers...*

The VanDykes	Gordon Schnell	Katherine Damitz	Dwayne Brees
The Schomigs	Pamela Johnson	Marie DiBello	Dwayne Mayfield
Isabel and Jorge Sirgo	Carol Becker	Susan	Bette Geyer
Laima Day	Marah	Jim Stewart	The People of the
Ruth Marie	Sharon, Ben and	Gloria Simon	Diocese of Renk
Verne Morrow	Sarah Roque	Hunter & Barbara	Victims of political
Terry	Kate DeRose	Byington	unrest
Judy	Greg Kosar	Marthajo Rademacher	
Cara	Carol	Leslie Holmes	Faithfully Departed:
Marie	Sally	Sue Rademacher	Richard Arseneau,
Eve	Cara	Barbara Berdahl	Rachel Ryan and
Harry	The Baillie family	Katherine	Anna.
Kate	Andy Padula	Cole	
Tobin Urea	the Pillischafske family	Matthew Longhurst	

**People**      **We lift them to the Lord.**  
Celebrant      Let us give thanks to the Lord our God.

**People**      **It is right to give God thanks and praise.**  
Leader      God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People**      **Glory to you for ever and ever.**  
Leader      At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People**      **By your will they were created and have their being.**  
Leader      From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People**      **Have mercy, Lord, for we are sinners in your sight.**  
Leader      Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People**      **By his blood, he reconciled us. By his wounds, we are healed.**  
Leader      And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Spoken Response**

(5 pm & 8 am)

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

†**Sanctus**

(10 am)

Ho - ly, ho - ly, ho - ly Lord,      God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho-san - na in the high - est, ho-san - na in the high - est.

*The Celebrant continues...* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

6 On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After

supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**All We celebrate his death and resurrection, as we await the day of his coming.**

*The Celebrant continues...* Lord God of our ancestors: God of Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation **Amen.**

And now as our Savior has taught us, we are bold to say,

**The Celebrant and People say together**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Spoken Response**

(5 pm & 8 am)

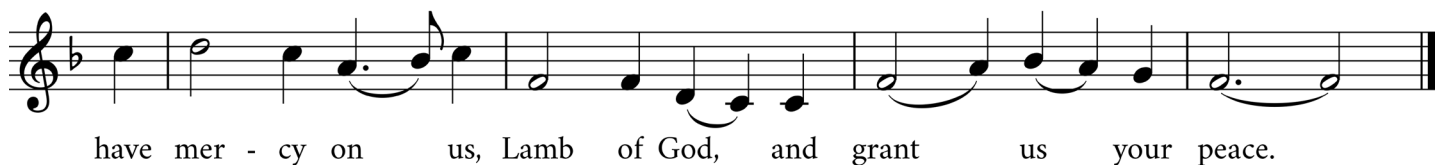
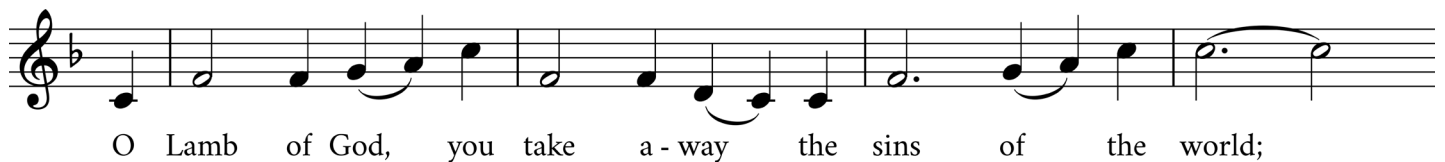
Celebrant Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast.**

The Gifts of God for the People of God.

†**Fraction Anthem** (10 am)

**O Lamb of God**



**The Communion of the People**

All are invited to receive the Sacrament of Holy Communion. Whoever you are and where ever you find yourself on your journey of faith, you are welcome at God's table to receive the bread and wine made holy. The Sacrament of Holy Communion is by stations at the chancel steps. Please come forward to receive the bread and then step on one side to the available chalice. Please extend your hand to receive the bread.

**Communion Anthem** (10 am)

**Let All Mortal Keep Silence - Robert Lau**

**Communion Hymn**† (10 am)

**H82 324 - Let All Mortal Flesh Keep Silence**

**Prayer for Virtual Worshipers**

(10 am)

**God, we give thanks for those who worship with us but are not present in the sanctuary. In this shared worship, we ask that they be drawn into a deeper relationship with you. May the words heard this day, through your grace, be grafted in their hearts, that they might honor and praise your name. Amen.**

**The Prayer after Communion**

**BCP page 365**

Celebrant      Let us Pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

†**Recessional Hymn** (10 am)

**H82 537 - Christ For the World we Sing**

**The Dismissal**

Deacon      Go in peace to love and serve the Lord.

**People      Thanks be to God.**

**Postlude** (10 am)

**Postlude a la gigue - David Lasky**

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